STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, The Citizens & Southern National Bank of South Carolina, the owner and holder of a note and mortgage given to it by Jimmy J. Lindsey Real Estate, Inc., dated January 11th, 1974, and recorded on January 14th, 1974, in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1299, page 571, covering certain lots in a subdivision known as SHERMAN PARK, in Greenville County, South Carolina, does hereby release from the lien of said mortgage the following described property, to-wit:

ALL that piece, parcel or lot of land, together with all buildings and improvements, in Greenville County, South Carolina, being shown and designated as Lots Nos.21,22,23, on a plat of SHERMAN PARK made by Campbell & Clarkson, Surveyors, Inc., dated April 1, 1974, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, page 66, reference to which is hereby craved for the metes and bounds thereof.

EXCEPT as hereinabove specifically released as to said lot, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has caused this mortgage release to be executed this 12th day of September , 1974.

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IN THE PRESENCE OF: Dio-oran Lawre	THE CITIZENS & SOUTHERN NATIONAL BANK OF SOUTH CAROLINA
	BY: Its Assistant Vice President
The M Soulock	11.11811.2
Charles III and the state of th	AND:
•	Its Loan Officer
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF)	
COUNTY	ed before me the undersigned witness and
made oath that (s)he saw the with National Bank of South Carolina,	nin named The Citizens & Southern by its duly authorized officers, sign, liver the within written Mortgage Release tness subscribed above, witnessed the
SWORN to before me	
This 12th day of	
September, 1974.	Leverage F. Wige
Notary Public for South Carolina	(L.S.)
My Commission Expires:	

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